



TOWN OF WAXHAW
ENGINEERING DEPARTMENT
P.O. Box 617
1150 N. Broome St. Waxhaw, N.C 28173
P (704) 843-2195 F (704) 843-2196
www.waxhaw.com Hours: M-F / 8- 5

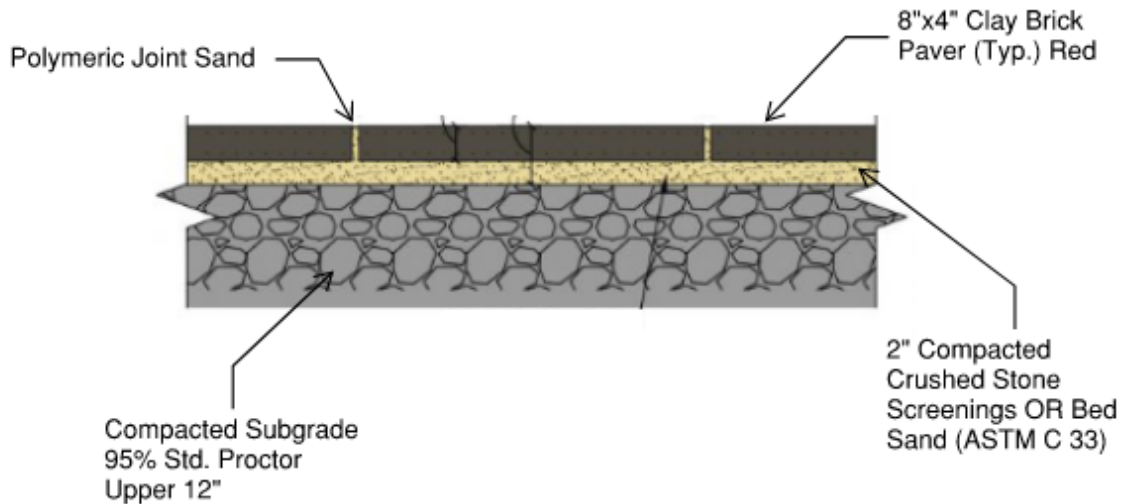
11/22/22

Addendum 1

1. End date for questions is 5:00 PM on November 26, 2022. Answers will be provided by close of business on December 1, 2022.
 2. UCPW will do bacteria testing with 24 hour result turnaround.
 3. High Visibility Fencing for temporary pedestrian routes is incidental to *Traffic Control* pay item. Fence shall be orange heavy duty polyethylene/polypropylene mesh, 4' high.
 4. The contractor shall submit 3 samples of brick pavers 3 weeks ahead of installation for review and approval by the Town. Supplemental Special Provision for *Sand Set Brick Paver* attached.
 5. The Contractor shall provide a copy of insurance to CSX. Insurance requirements are listed in *Exhibit F* of the attached construction agreement between the Town of Waxhaw and CSX.
 6. Revised Bid Form Attached. Addition of Line Item 94, *Sediment Control Stone*
 7. *Plan Sheet 4* has been revised to call out class III rcp at CB 408 from class IV.
 8. *Plan Sheet 4A* has been revised to indicate the new hydrant location per the water main replacement plans.
 9. Remove *Plan Sheet X-8* from the plan set.
 10. *Plan Sheet 4* has been revised to replace the 2'-0" C & G with 2'-6" C & G along the eastern side of pavement of the L line, station 12+00 to 12+89.
 11. Remove *Stamped Asphalt* from *Plan Sheet 8*, replaced with *Thermoplastic Pavement Markings 24", 90 mils*.
 12. Town will provide and install parking wheel stops.
 13. Bid Form has been revised to include *Concrete Steps* - 2.0 c.y. per NCDOT Std 844.01.
-

SUPPLEMENTAL SPECIAL PROVISION

SAND SET BRICK PAVER



1. Pavers shall be uniform in size and shape, free from cracks, chips, flaws or defects, placed in a Running Bond pattern.
2. Vibrate pavers and add joint sand until joints are completely filled, per manufacturers specifications.
3. Remove excess joint sand from surfaces.
4. Pavers shall be level with the concrete border and create a smooth continuous surface with no raised edges or changes in level other than the slope intended for drainage.
5. Replace any broken pavers damaged prior to punch list inspection.

TOWN OF WAXHAW**BID FORM-Addendum 1****TIP No: EB-5819****Date:****County: UNION****Description: SIDEWALK, CURB & GUTTER, DRAINAGE, AND PAVING**

Line Item	Sec No.	Description	Quantity	Unit	Unit Price	Amount
1	800	MOBILIZATION	1	LS		
2	801	CONSTRUCTION SURVEYING	1	LS		
3	226	GRADING	1	LS		
4	225	UNDERCUT EXCAVATION	100	CY		
5	300	FOUNDATION CONDITIONING MATL., MINOR STRUCTURES	30	TON		
6	310	15" RC PIPE CULVERTS, CLASS III	313	LF		
7	310	8" PVC PIPE CULVERTS	66	LF		
8	340	PIPE REMOVAL	36	LF		
9	545	INCIDENTAL STONE BASE	100	TON		
10	607	MILLING ASPHALT PAVEMENT, 1.5" DEPTH	3976	SY		
11	610	ASPHALT CONC BASE COURSE, TYPE B25.0C	190	TON		
12	610	ASPHALT CONC INTERMEDIATE COURSE, TYPE I19.0C	90	TON		
13	610	ASPHALT CONC SURFACE COURSE, TYPE S9.5B	190	TON		
14	620	ASPHALT BINDER FOR PLANT MIX	30	TON		
15	654	ASPH PLT MIX, PAVEMENT REPAIR	20	TON		
16	840	MASONRY DRAINAGE STRUCTURES	7	EA		
17	840	FRM-GRT-HD 840.03 E	1	EA		
18	840	FRM-GRT-HD 840.03 F	1	EA		
19	840	FRM-GRT-HD 840.03 G	2	EA		
20	840	FRAME WITH TWO GRATES, STD 840.16	1	EA		

Line Item	Sec No.	Description	Quantity	Unit	Unit Price	Amount
21	840	FRAME WITH TWO GRATES, STD 840.29	1	EA		
22	840	FRAME WITH COVER, STD 840.54	3	EA		
23	840	PIPE COLLARS	0.1	CY		
24	840	PIPE PLUGS	0.29	CY		
25	846	2'-6" CONC CURB & GUTTER	840	LF		
26	SP	1'-6" CONC CURB & GUTTER - TOWN STD. 100.1	60	LF		
27	846	8" x 18" CONC CURB & GUTTER	65	LF		
28	846	CONC VALLEY GUTTER	189	LF		
29	848	4" CONCRETE SIDEWALK	1212	SY		
30	848	6" CONCRETE DRIVEWAY	85	SY		
31	848	CONCRETE CURB RAMP	14	EA		
32	850	4" CONC PAVED DITCH	10	SY		
33	852	5" MONOLITHIC CONCRETE ISLANDS (KEYED IN)	18	SY		
34	858	ADJUSTMENT OF METER BOXES OR VALVE BOXES	2	EA		
35	858	ADJUSTMENT OF MANHOLES	1	EA		
36	859	CONVERT EXISTING DROP INLET TO JUNCTION BOX WITH MANHOLE	1	EA		
37	901	CONTRACTOR FURNISHED, TYPE E, SIGN	118	SF		
38	903	SUPPORT, 3-LB STL U-CHAN	190	LF		
39	904	SIGN ERECTION, TYPE E	17	EA		
40	904	SIGN ERECTION, TYPE F	2	EA		
41	904	SIGN ERECTION, RELOCATE SIGN TYPE E (GROUND MOUNTED)	11	EA		
42	907	DISPOSAL OF SIGN SYSTEM U-CHANNEL	2	EA		
43	907	DISPOSAL OF SUPPORT, U-CHANNEL	2	EA		
44	1205	THERMOPLASTIC PAVEMENT MARKING LINES (4", 90 MILS)	2100	LF		
45	1205	THERMOPLASTIC PAVEMENT MARKING LINES (8", 90 MILS)	50	LF		

Line Item	Sec No.	Description	Quantity	Unit	Unit Price	Amount
46	1205	THERMOPLASTIC PAVEMENT MARKING LINES (24", 90 MILS)	320	LF		
47	1205	THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS) – ARROWS	5	EA		
48	1205	THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS) - HANDICAP	3	EA		
49	1605	TEMPORARY SILT FENCE	500	LF		
50	1632	1/4" HARDWARE CLOTH	375.00	LF		
51	1660	SEEDING AND MULCHING	0.50	ACR		
52	1660	MOWING	0.50	ACR		
53	1661	SEED FOR REPAIR SEEDING	50.00	LB		
54	1661	FERTILIZER FOR REPAIR SEEDING	0.25	TON		
55	1662	SEED FOR SUPPLEMENTAL SEEDING	50.00	LB		
56	1665	FERTILIZER TOPDRESSING	0.75	TON		
57	1667	SPECIALIZED HAND MOWING	10.00	MHR		
58	1705	PEDESTRIAN SIGNAL HEAD (16", 1 SECTION W/ COUNTDOWN)	2	EA		
59	1710	MESSENGER CABLE (3/8")	215	LF		
60	1743	TYPE II PEDESTAL WITH FOUNDATION	2	EA		
61	SP	SANDBAGS FOR INLET AND CATCH BASIN PROTECTION	5	EA		
62	SP	MONOLITHIC CONC CURB & SIDEWALK - TOWN STD. 107.1	65	SY		
63	SP	GENERIC PAVING ITEM - STAMPED ASPHALT (BRICK PAVER PATTERN)	150	SY		
64	SP	SIDEWALK - ADD W2.1 X W2.1 WWF REINFORCEMENT	80	SY		
65	SP	BRICK MASONRY RETAINING WALL	120	LF		
66	SP	INSTALLATION OF HANDRAIL	126	LF		
67	SP	INSTALLATION OF BIKE RACK	1	LS		
68	SP	INSTALLATION OF FUTURE FIBER CONDUIT	1	LS		
69	SP	TRAFFIC CONTROL	1	LS		

Line Item	Sec No.	Description	Quantity	Unit	Unit Price	Amount
70	SP	CUSTOM WALKWAY GRATES	4	EA		
71	SP	SAND SET BRICK PAVERS	60	SY		
72	SP	WATER SPIGOT	1	LS		
73	SP	INSTALLATION OF LIGHT POLES	5	EA		
74	SP	RESPONSE FOR EROSION CONTROL	10	EA		
75	1510	6" WATER LINE	600	LF		
76	1515	6" VALVE	4	EA		
77	1515	RELOCATE WATER METER	4	EA		
78	1515	RECONNECT WATER METER	4	EA		
79	1515	FIRE HYDRANT	2	EA		
80	1515	FIRE HYDRANT LEG	40	LF		
81	1515	WATER SERVICE LINE	400	LF		
82	1530	REMOVE FIRE HYDRANT	2	EA		
83	1540	12" ENCASEMENT PIPE	74	LF		
84	SP-1	4" CONCRETE SIDEWALK - TEMPORARY REPAIR - WATER	75	LF		
85	SP-2	ASPHALT PLANT MIX, PAVEMENT REPAIR - WATER	525	LF		
86	SP-2	ASPHALT PLANT MIX, PAVEMENT REPAIR – WATER – BORE PIT	1	LS		
87	SP-3	CONNECT TO EXISTING WATER LINES - STA 0+00	1	LS		
88	SP-3	CONNECT TO EXISTING WATER LINES - STA 5+82	1	LS		
89	SP-3	CONNECT TO EXISTING WATER LINES - HOWIE MINE ROAD	1	LS		
90	SP-4	BORE AND JACKING OF 6" DIP WATER PIPE	20	LF		
91	SP-5	TRAFFIC CONTROL - WATER	1	LS		
92	SP-6	MILLED ASPHALT PAVEMENT – WATER	1	LS		
93	SP-7	ASPHALT CONCRETE SURFACE COURSE, TYPE S9.5B – WATER	1	LS		
94	1610	SEDIMENT CONTROL STONE	5	TN		
95	488.1	CONCRETE STEPS	2	CY		

Line Item	Sec No.	Description	Quantity	Unit	Unit Price	Amount
		TOTAL AMOUNT BID				

4. Communication concerning this Bid shall be sent to the Bidder at the following address:

NAME: _____

ADDRESS: _____

P.O. BOX _____

CITY: _____ STATE: _____

ZIP CODE: _____

5. The terms used in this Bid, which are defined in the General Conditions included as part of the Contract Documents, have the meanings assigned to them in the General Conditions.

SIGNATURE OF BIDDER

Contractor's License Number: _____

License Expiration Date: _____

IN WITNESS WHEREOF, the City of Concord and the Contractor have caused this contract to be executed under seal by their respective duly authorized agents or officers.

CITY OF WAXHAW:

(Typed or Printed Legal Name of Contractor)

By: _____
Mayor

By: _____
Signature of President/Vice President/Manager/Partner

ATTEST BY

Printed Name: _____

Title: _____

City Clerk
SEAL

ATTEST:

By: _____
Signature of President/Vice President/Manager/Partner

Printed Name: _____

Title: _____

Approved as to Form:

Attorney for the City of Waxhaw

SEAL

APPROVAL BY CITY FINANCIAL OFFICER

This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.

Signature: _____